

## PASSAGE (1) ON CHRIST'S SABBATH CONTROVERSIES

### Matthew 12:1-8

(1) At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn, and to eat.

(2) But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day.

(3) But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him;

(4) How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

(5) Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless?

(6) But I say unto you, That in this place is one greater than the temple.

(7) But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

(8) For the Son of man is Lord even of the sabbath day.

### Mark 2:23-28

(23) And it came to pass, that he went through the corn fields on the sabbath day; and his disciples began, as they went, to pluck the ears of corn.

(24) And the Pharisees said unto him, Behold, why do they on the sabbath day that which is not lawful?

(25) And he said unto them, Have ye never read what David did, when he had need, and was an hungred, he, and they that were with him?

(26) How he went into the house of God in the days of Abiathar the high priest, and did eat the shewbread, which is not lawful to eat but for the priests, and gave also to them which were with him?

(27) And he said unto them, The sabbath was made for man, and not man for the sabbath:

(28) Therefore the Son of man is Lord also of the sabbath.

### Luke 6:1-5

(1) And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing them in their hands.

(2) And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days?

(3) And Jesus answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him;

(4) How he went into the house of God, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?

(5) And he said unto them, That the Son of man is Lord also of the sabbath.

## PASSAGE (2) ON CHRIST'S SABBATH CONTROVERSIES

### Matthew 12:9-14

(9) And when he was departed thence, he went into their synagogue:

(10) And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

(11) And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?

(12) How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

(13) Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.

(14) Then the Pharisees went out, and held a council against him, how they might destroy him.

### Mark 3:1-6

(1) And he entered again into the synagogue; and there was a man there which had a withered hand.

(2) And they watched him, whether he would heal him on the sabbath day; that they might accuse him.

(3) And he saith unto the man which had the withered hand, Stand forth.

(4) And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

(5) And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.

(6) And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

### Luke 6:6-11

(6) And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

(7) And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

(8) But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

(9) Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?

(10) And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

(11) And they were filled with madness; and communed one with another what they might do to Jesus.

## PASSAGES (3) & (4) ON CHRIST'S SABBATH CONTROVERSIES

### (3) Luke 13:10-17

(10) And he was teaching in one of the synagogues on the sabbath.

(11) And, behold, there was a woman which had a spirit of infirmity eighteen years, and was bowed together, and could in no wise lift up herself.

(12) And when Jesus saw her, he called her to him, and said unto her, Woman, thou art loosed from thine infirmity.

(13) And he laid his hands on her: and immediately she was made straight, and glorified God.

(14) And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.

(15) The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath loose his ox or his ass from the stall, and lead him away to watering?

(16) And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

(17) And when he had said these things, all his adversaries were ashamed: and all the people rejoiced for all the glorious things that were done by him.

### (4) Luke 14:1-6

(1) And it came to pass, as he went into the house of one of the chief Pharisees to eat bread on the sabbath day, that they watched him.

(2) And, behold, there was a certain man before him which had the dropsy.

(3) And Jesus answering spake unto the lawyers and Pharisees, saying, Is it lawful to heal on the sabbath day?

(4) And they held their peace. And he took him, and healed him, and let him go;

(5) And answered them, saying, Which of you shall have an ass or an ox fallen into a pit, and will not straightway pull him out on the sabbath day?

(6) And they could not answer him again to these things.

# PASSAGES (5) & (6) ON CHRIST'S SABBATH CONTROVERSIES

## (5) John 5:1-30

After this there was a feast of the Jews; and Jesus went up to Jerusalem. (2) Now there is at Jerusalem by the sheep market a pool, which is called in the Hebrew tongue Bethesda, having five porches. (3) In these lay a great multitude of impotent folk, of blind, halt, withered, waiting for the moving of the water. (4) For an angel went down at a certain season into the pool, and troubled the water: whosoever then first after the troubling of the water stepped in was made whole of whatsoever disease he had. (5) And a certain man was there, which had an infirmity thirty and eight years. (6) When Jesus saw him lie, and knew that he had been now a long time in that case, he saith unto him, Wilt thou be made whole? (7) The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me. (8) Jesus saith unto him, Rise, take up thy bed, and walk. (9) And immediately the man was made whole, and took up his bed, and walked: and on the same day was the sabbath. (10) The Jews therefore said unto him that was cured, It is the sabbath day: it is not lawful for thee to carry thy bed. (11) He answered them, He that made me whole, the same said unto me, Take up thy bed, and walk. (12) Then asked they him, What man is that which said unto thee, Take up thy bed, and walk? (13) And he that was healed wist not who it was: for Jesus had conveyed himself away, a multitude being in that place. (14) Afterward Jesus findeth him in the temple, and said unto him, Behold, thou art made whole: sin no more, lest a worse thing come unto thee. (15) The man departed, and told the Jews that it was Jesus, which had made him whole. (16) And therefore did the Jews persecute Jesus, and sought to slay him, because he had done these things on the sabbath day. (17) But Jesus answered them, My Father worketh hitherto, and I work. (18) Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God. (19) Then answered Jesus and said unto them, Verily, verily, I say unto you, The Son can do nothing of himself, but what he seeth the Father do: for what things soever he doeth, these also doeth the Son likewise. (20) For the Father loveth the Son, and sheweth him all things that himself doeth: and he will shew him greater works than these, that ye may marvel. (21) For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will. (22) For the Father judgeth no man, but hath committed all judgment unto the Son: (23) That all men should honour the Son, even as they honour the Father. He that honoureth not the Son honoureth not the Father which hath sent him. (24) Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. (25) Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. (26) For as the Father hath life in himself; so hath he given to the Son to have life in himself; (27) And hath given him authority to execute judgment also, because he is the Son of man. (28) Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, (29) And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. (30) I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

## (6) John 7:19-25

(19) Did not Moses give you the law, and yet none of you keepeth the law? Why go ye about to kill me?  
(20) The people answered and said, Thou hast a devil: who goeth about to kill thee?  
(21) Jesus answered and said unto them, I have done one work, and ye all marvel.  
(22) Moses therefore gave unto you circumcision; (not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.  
(23) If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?  
(24) Judge not according to the appearance, but judge righteous judgment.  
(25) Then said some of them of Jerusalem, Is not this he, whom they seek to kill?

## PASSAGE (7) ON CHRIST'S SABBATH CONTROVERSIES

### (7) John 9:1-41

And as Jesus passed by, he saw a man which was blind from his birth. (2) And his disciples asked him, saying, Master, who did sin, this man, or his parents, that he was born blind? (3) Jesus answered, Neither hath this man sinned, nor his parents: but that the works of God should be made manifest in him. (4) I must work the works of him that sent me, while it is day: the night cometh, when no man can work. (5) As long as I am in the world, I am the light of the world. (6) When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay, (7) And said unto him, Go, wash in the pool of Siloam, (which is by interpretation, Sent.) He went his way therefore, and washed, and came seeing. (8) The neighbours therefore, and they which before had seen him that he was blind, said, Is not this he that sat and begged? (9) Some said, This is he: others said, He is like him: but he said, I am he. (10) Therefore said they unto him, How were thine eyes opened? (11) He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight. (12) Then said they unto him, Where is he? He said, I know not. (13) They brought to the Pharisees him that aforetime was blind. (14) And it was the sabbath day when Jesus made the clay, and opened his eyes. (15) Then again the Pharisees also asked him how he had received his sight. He said unto them, He put clay upon mine eyes, and I washed, and do see. (16) Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them. (17) They say unto the blind man again, What sayest thou of him, that he hath opened thine eyes? He said, He is a prophet. (18) But the Jews did not believe concerning him, that he had been blind, and received his sight, until they called the parents of him that had received his sight. (19) And they asked them, saying, Is this your son, who ye say was born blind? how then doth he now see? (20) His parents answered them and said, We know that this is our son, and that he was born blind: (21) But by what means he now seeth, we know not; or who hath opened his eyes, we know not: he is of age; ask him: he shall speak for himself. (22) These words spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue. (23) Therefore said his parents, He is of age; ask him. (24) Then again called they the man that was blind, and said unto him, Give God the praise: we know that this man is a sinner. (25) He answered and said, Whether he be a sinner or no, I know not: one thing I know, that, whereas I was blind, now I see. (26) Then said they to him again, What did he to thee? how opened he thine eyes? (27) He answered them, I have told you already, and ye did not hear: wherefore would ye hear it again? will ye also be his disciples? (28) Then they reviled him, and said, Thou art his disciple; but we are Moses' disciples. (29) We know that God spake unto Moses: as for this fellow, we know not from whence he is. (30) The man answered and said unto them, Why herein is a marvellous thing, that ye know not from whence he is, and yet he hath opened mine eyes. (31) Now we know that God heareth not sinners: but if any man be a worshipper of God, and doeth his will, him he heareth. (32) Since the world began was it not heard that any man opened the eyes of one that was born blind. (33) If this man were not of God, he could do nothing. (34) They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out. (35) Jesus heard that they had cast him out; and when he had found him, he said unto him, Dost thou believe on the Son of God? (36) He answered and said, Who is he, Lord, that I might believe on him? (37) And Jesus said unto him, Thou hast both seen him, and it is he that talketh with thee. (38) And he said, Lord, I believe. And he worshipped him. (39) And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind. (40) And some of the Pharisees which were with him heard these words, and said unto him, Are we blind also? (41) Jesus said unto them, If ye were blind, ye should have no sin: but now ye say, We see; therefore your sin remaineth.