

## Once (and for All)

### (1) ἅπαξ (hapax)

Heb. 9:26-28: “For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. (27) And as it is appointed unto men once to die, but after this the judgment: (28) So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.”

Heb. 10:2: “For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.”

Heb. 12:26-27: “Whose voice then shook the earth: but now he hath promised, saying, Yet once more I shake not the earth only, but also heaven. (27) And this word, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.”

I Pet. 3:18: “For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit.”

Jude 3: “Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.”

### (2) ἐφάπαξ (ephapax)

Rom. 6:10: “For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.”

Heb. 7:27: “Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people’s: for this he did once, when he offered up himself.”

Heb. 9:12: “Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.”

Heb. 10:10: “By the which will we are sanctified through the offering of the body of Jesus Christ once for all.”

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ἅπαξ (hapax) - “The basic meaning of ἅπαξ, in the NT is acquired when it refers to the uniqueness of Christ’s work as something which cannot be repeated” (*Theological Dictionary of the New Testament* [Grand Rapids, MI: Eerdmans 1964], vol. 1, p. 381).

ἐφάπαξ (ephapax) - “ἐφάπαξ, ‘once and for all.’ In the NT this is a technical term for the definitiveness and therefore the uniqueness or singularity of the death of Christ and the redemption thereby accomplished: R[om]. 6:10” (*Theological Dictionary of the New Testament* [Grand Rapids, MI: Eerdmans 1964], vol. 1, p. 383).